

the upper part of his skull through the ceiling.

This horrid catastrophe shocked Bob Martin extremely; and partly on this account, and partly because having been, on several late occasions, found at night in a state of abstraction, bordering on insensibility, upon the high road, he had been threatened with dismissal; and, as some said, partly also because of the difficulty of finding anybody to "treat" him as poor Phil Slaney used to do, he for a time forswore alcohol in all its combinations, and became an eminent example of temperance and sobriety.

Bob observed his good resolutions, greatly to the comfort of his wife, and the edification of the neighbourhood, with tolerable punctuality. He was seldom tipsy, and never drunk, and was greeted by the better part of society with all the honours of the prodigal son.

Now it happened, about a year after the grisly event we have mentioned, that the curate having received, by the post, due notice of a funeral to be consummated in the churchyard of Chapelizod, with certain instructions respecting the site of the grave, despatched a summons for Bob Martin, with a view to communicate to that functionary these official details.

It was a lowering autumn night: piles of lurid thunder-clouds, slowly rising from the earth, had loaded the sky with a solemn and boding canopy of storm. The growl of the distant thunder was heard afar off upon the dull, still air, and all nature seemed, as it were, hushed and cowering under the oppressive influence of the approaching tempest.

It was past nine o'clock when Bob, putting on his official coat of seedy black, prepared to attend his professional superior.

"Bobby, darlin'," said his wife, before she delivered the hat she held in her hand to his keeping, "sure you won't, Bobby, darlin'—you won't—you know what."

"I don't know what," he retorted, smartly, grasping at his hat.

"You won't be throwing up the little finger, Bobby, acushla?" she said, evading his grasp.

"Arrah, why would I, woman? there, give me my hat, will you?"

"But won't you promise me, Bobby darlin'—won't you, ahanna?"

"Ay, ay, to be sure I will—why not?—there, give me my hat, and let me go."

"Ay, but you're not promisin', Bobby, mavourneen; you're not promisin' all the time."

"Well, devil carry me if I drink a drop till I come back again," said the sexton, angrily; will that do you? And now will you give me my hat?"

"Here it is, darlin'," she said, "and God send you safe back."

And with this parting blessing she closed the door upon his retreating figure, for it was now quite dark, and resumed her knitting till his return, very much relieved; for she thought he had of late been oftener tipsy than was consistent with his thorough reformation, and feared the allurements of the half dozen "publics" which he had at that time to pass on his way to the other end of the town.

They were still open, and exhaled a delicious reek of whiskey, as Bob glided wistfully by them; but he stuck his hands in his pockets and looked the other way, whistling resolutely, and filling his mind with the image of the curate and anticipations of his coming fee. Thus he steered his morality safely through these rocks of offence, and reached the curate's lodging in safety.

He had, however, an unexpected sick call to attend, and was not at home, so that Bob Martin had to sit in the hall and amuse himself with the devil's tattoo until his return. This, unfortunately, was very long delayed, and it must have been fully twelve o'clock when Bob Martin set out upon his homeward way. By this time the storm had gathered to a pitchy darkness, the bellowing thunder was heard among the rocks and hollows of the Dublin mountains, and the pale, blue lightning shone upon the staring fronts of the houses.

By this time, too, every door was closed; but as Bob trudged homeward, his eye mechanically sought the public-house which had once belonged to Phil Slaney. A faint light was making its way through the shutters and the glass panes over the door-way, which made a sort of dull, foggy halo about the front of the house.

As Bob's eyes had become accustomed to the obscurity by this time, the light in question was quite sufficient to enable him to see a man in

sort of loose riding-coat seated upon a bench which, at that time, was fixed under the window of the house. He wore his hat very much over his eyes, and was smoking a long pipe. The outline of a glass and a quart bottle were also dimly traceable beside him; and a large horse saddled, but faintly discernible, was patiently awaiting his master's leisure.

There was something odd, no doubt, in the appearance of a traveller refreshing himself at such an hour in the open street; but the sexton accounted for it easily by supposing that, on the closing of the house for the night, he had taken what remained of his repast to the place where he was now discussing it *à fresco*.

At another time Bob might have saluted the stranger as he passed with a friendly "good night;" but, somehow, he was out of humour and in no genial mood, and was about passing without any courtesy of the sort, when the stranger, without taking the pipe from his mouth, raised the bottle, and with it beckoned him familiarly, while, with a sort of lurch of the head and shoulders, and at the same time shifting his seat to the end of the bench, he pantomimically invited him to share his seat and his cheer. There was a divine fragrance of whiskey about the spot, and Bob half-relented; but he remembered his promise just as he began to waver, and said—

"No, I thank you, sir, I can't stop to-night."

The stranger beckoned with vehement welcome, and pointed to the vacant space on the seat beside him.

"I thank you for your polite offer," said Bob, "but it's what I'm too late as it is, and haven't time to spare, so I wish you a good night."

The traveller jingled the glass against the neck of the bottle, as if to intimate that he might at least swallow a dram without losing time. Bob was mentally quite of the same opinion; but, though his mouth watered, he remembered his promise, and shaking his head with incorruptible resolution, walked on.

The stranger, pipe in mouth, rose from his bench, the bottle in one hand, and the glass in the other, and followed at the Sexton's heels, his dusky horse keeping close in his wake.

There was something suspicious and unaccountable in this importunity.

Bob quickened his pace, but the stranger followed close. The sexton began to feel queer, and turned about. His pursuer was behind, and still inviting him with impatient gestures to taste his liquor.

"I told you before," said Bob, who was both angry and frightened, "that I would not taste it, and that's enough. I don't want to have anything to say to you or your bottle; and in God's name," he added, more vehemently, observing that he was approaching still closer, "fall back and don't be tormenting me this way."

These words, as it seemed, incensed the stranger, for he shook the bottle with violent menace at Bob Martin; but, notwithstanding this gesture of defiance, he suffered the distance between them to increase. Bob, however, beheld him dogging him still in the distance, for his pipe shed a wonderful red glow, which dusky illuminated his entire figure like a lurid atmosphere of meteor.

"I wish the devil had his own, my boy," muttered the excited sexton, "and I know well enough where you'd be."

The next time he looked over his shoulder, to his dismay he observed the importunate stranger as close as ever upon his track.

"Confound you," cried the man of skulls and shovels, almost beside himself with rage and horror, "what is it you want of me?"

The stranger appeared more confident, and kept wagging his head and extending both glass and bottle toward him as he drew near, and Bob Martin heard the horse snorting as it followed in the dark.

"Keep it to yourself, whatever it is, for there is neither grace nor luck about you," cried Bob Martin, freezing with terror; "leave me alone, will you."

And he fumbled in vain among the seething confusion of his ideas for a prayer or an exorcism. He quickened his pace almost to a run; he was now close to his own door, under the impending bank by the river side.

"Let me in, let me in, for God's sake; Molly, open the door," he cried, as he ran to the threshold, and leant his back against the plank. His pursuer confronted him upon the road; the pipe was no longer in his mouth, but the dusky red glow sti



lingered round him. He uttered some inarticulate cavernous sounds, which were wolfish and indescribable, while he seemed employed in pouring out a glass from the bottle.

The sexton kicked with all his force against the door, and cried at the same time with a despairing voice,

"In the name of God Almighty, once for all, leave me alone."

His pursuer furiously flung the contents of the bottle at Bob Martin; but instead of fluid it issued out in a stream of flame, which expanded and whirled round them, and for a moment they were both enveloped in a faint blaze; at the same instant a sudden gust whisked off the stranger's hat, and the sexton beheld that his skull was roofless. For an instant he beheld the gaping aperture, black and shattered, and then he fell senseless into his own

doorway, which his affrighted wife had just unbarred.

I need hardly give my reader the key to this most intelligible and authentic narrative. The traveller was acknowledged by all to have been the spectre of the suicide, called up by the Evil One to tempt the convivial sexton into a violation of his promise, sealed, as it was, by an imprecation. Had he succeeded, no doubt the dusky steed, which Bob had seen saddled in attendance, was destined to have carried back a double burden to the place from whence he came.

As an attestation of the reality of this visitation, the old thorn tree which overhung the doorway was found in the morning to have been blasted with the infernal fires which had issued from the bottle, just as if a thunder-bolt had scorched it.

The moral of the above tale is upon the surface, apparent, and, so to speak, *self-acting*—a circumstance which happily obviates the necessity of our discussing it together. Taking our leave, therefore, of honest Bob Martin, who now sleeps soundly in the same solemn dormitory where, in his day, he made so many beds for others, I come to a legend of the Royal Irish Artillery, whose head-quarters were for so long a time in the town of Chapelizod. I don't mean to say that I cannot tell a great many more stories, equally authentic and marvellous, touching this old town; but as I may possibly have to perform a like office for other localities, and as Anthony Poplar is known, like Atropos, to carry a shears, wherewith to snip across all "yarns" which exceed reasonable bounds, I consider it, on the whole, safer to despatch the traditions of Chapelizod with one tale more.

Let me, however, first give it a name; for an author can no more despatch a tale without a title, than an apothecary can deliver his physic without a label. We shall, therefore, call it—

#### THE SPECTRE LOVERS.

THERE lived some fifteen years since in a small and ruinous house, little better than a hovel, an old woman who was reported to have considerably exceeded her eightieth year, and who rejoiced in the name of Alice, or popularly, Ally Moran. Her society was not much courted, for she was neither rich, nor, as the reader may suppose, beautiful. In addition to a lean cur and a cat she had one human companion, her grandson, Peter Brien, whom, with laudable goodnature, she had supported from the period of his orphanage down to that of my story, which finds him in his twentieth year. Peter was a goodnatured slob of a fellow, much more addicted to wrestling, dancing, and love-making, than to hard work, and fonder of whiskey punch than good advice. His grandmother had a

high opinion of his accomplishments, which indeed was but natural, and also of his genius, for Peter had of late years begun to apply his mind to politics; and as it was plain that he had a mortal hatred of honest labour, his grandmother predicted, like a true fortune-teller, that he was born to marry an heiress, and Peter himself (who had no mind to forego his freedom even on such terms) that he was destined to find a pot of gold. Upon one point both were agreed, that being unfitted by the peculiar bias of his genius for work, he was to acquire the immense fortune to which his merits entitled him by means of a pure run of good luck. This solution of Peter's future had the double effect of reconciling both himself and his grandmother to his idle courses, and also of main-

taining that even flow of hilarious spirits which made him everywhere welcome, and which was in truth the natural result of his consciousness of approaching affluence.

It happened one night that Peter had enjoyed himself to a very late hour with two or three choice spirits near Palmerstown. They had talked politics and love, sung songs, and told stories, and, above all, had swallowed, in the chastened disguise of punch, at least a pint of good whiskey, every man.

It was considerably past one o'clock when Peter bid his companions good-bye, with a sigh and a hicough, and lighting his pipe set forth on his solitary homeward way.

The bridge of Chapelizod was pretty nearly the midway point of his night march, and from one cause or another his progress was rather slow, and it was past two o'clock by the time he found himself leaning over its old battlements, and looking up the river, over whose winding current and wooded banks the soft moonlight was falling.

The cold breeze that blew lightly down the stream was grateful to him. It cooled his throbbing head, and he drank it in at his hot lips. The scene, too, had, without his being well sensible of it, a secret fascination. The village was sunk in the profoundest slumber, not a mortal stirring, not a sound afloat, a soft haze covered it all, and the fairy moonlight hovered over the entire landscape.

In a state between rumination and rapture, Peter continued to lean over the battlements of the old bridge, and as he did so he saw, or fancied he saw, emerging one after another along the river bank in the little gardens and enclosures in the rear of the street of Chapelizod, the queerest little white-washed huts and cabins he had ever seen there before. They had not been there that evening when he passed the bridge on the way to his merry tryst. But the most remarkable thing about it was the odd way in which these quaint little cabins showed themselves. First he saw one or two of them just with the corner of his eye, and when he looked full at them, strange to say, they faded away and disappeared. Then another and another came in view, but all in the same coy way, just appearing and gone again before he could well fix his gaze upon them : in a little while, however, they began

to bear a fuller gaze, and he found, as it seemed to himself, that he was able by an effort of attention to fix the vision for a longer and a longer time, and when they waxed faint and nearly vanished, he had the power of recalling them into light and substance, until at last their vacillating indistinctness became less and less, and they assumed a permanent place in the moonlit landscape.

"Be the hokey," said Peter, lost in amazement, and dropping his pipe into the river unconsciously, "them is the quarist bits iv mud cabins I ever seen, growing up like mushrooms in the dew of an evening, and poppin' up here and down again there, and up again in another place, like so many white rabbits in a warren ; and there they stand at last as firm and fast as if they were there from the Deluge ; be dad it's enough to make a man a'most believe in the fairies."

This latter was a large concession from Peter, who was a bit of a free-thinker, and spoke contemptuously in his ordinary conversation of that class of agencies.

Having treated himself to a long last stare at these mysterious fabrics, Peter prepared to pursue his homeward way ; having crossed the bridge and passed the mill, he arrived at the corner of the main-street of the little town, and casting a careless look up the Dublin road, his eye was arrested by a most unexpected spectacle.

This was no other than a column of foot-soldiers, marching with perfect regularity towards the village, and headed by an officer on horseback. They were at the far side of the turnpike, which was closed ; but much to his perplexity he perceived that they marched on through it without appearing to sustain the least check from that barrier.

On they came at a slow march ; and what was most singular in the matter was, that they were drawing several cannons along with them ; some held ropes, others spoked the wheels, and others again marched in front of the guns and behind them, with muskets shouldered, giving a stately character of parade and regularity to this, as it seemed to Peter, most unmilitary procedure.

It was owing either to some temporary defect in Peter's vision, or to some illusion attendant upon mist and moon-